

*DRAFT PROGRAM*  
**ENVIRONMENTAL IMPACT REPORT**  
**FOR THE**  
**2030 MERCED COUNTY GENERAL PLAN**

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**COUNTY OF MERCED**  
**DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT**  
2222 'M' Street  
Merced, CA 95340

Prepared with the Technical Assistance of:



P.O. Box 627  
7281 Lone Pine Drive, Ste. D-203  
Sloughouse, CA 95683

SCH # 2011041067

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