

**MERCED COUNTY PLANNING COMMISSION**  
**MINUTES FOR MEETING OF MARCH 9, 2016**

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The agenda, original minutes, video, and all supporting documentation (for reference purposes only) of the Merced County Planning Commission meeting of March 9, 2016, are available online at [www.co.merced.ca.us/planning/plancomarchive.html](http://www.co.merced.ca.us/planning/plancomarchive.html).

**I. CALL MEETING TO ORDER**

The regularly scheduled meeting of the Merced County Planning Commission was called to order at 9:00 a.m., on March 9, 2016, in the Board Chambers located at 2222 "M" Street, Third Floor, Merced, California.

**II. ROLL CALL OF COMMISSIONERS**

Commissioners Present:           Commissioner Mark Erreca - Chairman  
                                          Commissioner Greg Thompson - Vice Chairman  
                                          Commissioner Jack Mobley  
                                          Commissioner Robert Acheson

Staff Present:                     Mark Hendrickson, Director  
                                          Oksana Newmen, Deputy Director Planning  
                                          Kim Lewallen, Recording Secretary

Legal Staff:                     Michael Linden, Deputy County Counsel

Commissioners Absent:         Commissioner Rich Ford

**III. APPROVAL OF MINUTES**

None

**IV. CITIZEN COMMUNICATIONS**

None

**V. PUBLIC HEARINGS**

None

**VI. COMMISSION ACTION ITEM (S)**

None

**VII. DIRECTOR'S REPORT**

General Plan Annual Progress Report Guidance – as required by Government Code Section 65400, the County must present an annual report on the status of the General Plan and progress in its implementation. The Community and Economic Development Department has prepared the required annual report. The action requested is to review and approve the General Plan Annual Progress Report, and instruct staff to forward the report to the Governor's Office of Planning and Research and Housing and Community Development as required by Government Code Section 65400.

Commissioner Thompson praised the layout and readability of the report for the record.

**MOTION: M/S THOMPSON - MOBLEY, AND CARRIED BY A VOTE OF 4 - 0, THE PLANNING COMMISSION INSTRUCTED STAFF TO FORWARD THE REPORT TO THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH AND HOUSING AND COMMUNITY DEVELOPMENT AS REQUIRED BY GOVERNMENT CODE SECTION 65400.**

**VIII. COMMISSIONERS COMMENTS**

None

**IX. ADJOURNMENT**

There being no further business, the meeting adjourned at 9:04 a.m.