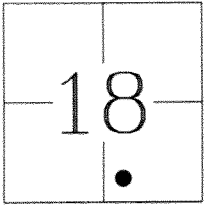


# CORNER RECORD

Document Number 3619- WWWW

City of MERCED County of MERCED, California  
Brief Legal Description PARCEL 1, PARCEL MAP RECORDED IN BOOK 5 OF PARCEL MAPS, AT PAGE 16, MERCED COUNTY RECORDS.



### CORNER TYPE

Government Corner  Control   
Meander  Property   
Rancho  Other   
Date of Survey November 15, 2012

### COORDINATES (Optional)

N. \_\_\_\_\_  
E. \_\_\_\_\_  
Zone  NAD27  NAD83  
NAD83 Epoch \_\_\_\_\_  
Elevation \_\_\_\_\_  
Vert. Datum: NGVD29  NGV88   
Meas. Units: Metric  Imperial

SECTION 18, TOWNSHIP 7 SOUTH, RANGE 14 EAST, M.D.B.&M.

Corner - Left as found  Found and tagged  Established  Reestablished  Rebuilt

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:  
REESTABLISHED THE NORTHEAST, SOUTHEAST, AND MOST WESTERLY SOUTHWEST CORNER OF PARCEL 1 OF PARCEL MAP FOR J.F. COLLINS, RECORDED JANUARY 17, 1968 IN BOOK 5 OF PARCEL MAPS, AT PAGE 16, MERCED COUNTY RECORDS, USING EXISTING NEARBY MONUMENTS TO ESTABLISH THE POSITIONS.

A description of physical condition of the monument as found and as set or reset:  
SEE SHEET 2.

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land Surveyors Act on NOVEMBER 16, 2012.

Signed [Signature] P.L.S. Number 5277

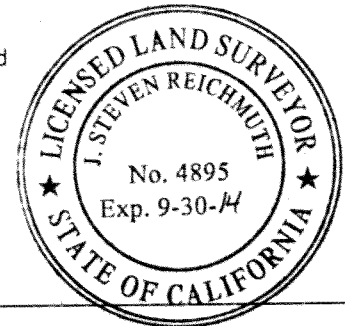


### COUNTY SURVEYOR'S STATEMENT

This corner record was received July 22, 2013, ~~and~~ and examined and filed July 24, 2013, ~~2012~~.

Signed [Signature] P.L.S. Number 4895

Title ACTING COUNTY SURVEYOR



County Surveyor's Comment \_\_\_\_\_



**COLLINS DRIVE**  
**(LOUGHBOROUGH DRIVE M2)**

FOUND UNREADABLE TAG, FLUSH ON WALK, ACCEPTED AS BEING THE MOST WESTERLY NORTHWEST CORNER OF PARCEL "D", PER (M2).

FOUND 3/4" IRON PIPE, TAGGED R.C.E. 6888, DOWN 3" ACCEPTED AS BEING THE NORTHWEST CORNER OF PARCEL 1, PER (M3).

FOUND 1" IRON PIPE, NO TAG, DOWN 8", ACCEPTED AS THE NORTHEAST CORNER OF PARCEL 1, PER (M1).

FOUND 3/4" IRON PIPE, NO TAG, DOWN 8", ACCEPTED AS THE MOST SOUTHERLY SOUTHWEST CORNER OF PARCEL 1, PER (M1).

**LEGEND:**

- (M1) INDICATES RECORD DATA AS SHOWN ON, OR CALCULATED FROM, PARCEL MAP RECORDED IN BOOK 5 OF PARCEL MAPS AT PAGE 16, M.C.R.
- (M2) INDICATES RECORD DATA AS SHOWN ON, OR CALCULATED FROM, PARCEL MAP RECORDED IN BOOK 20 OF PARCEL MAPS AT PAGE 25, M.C.R.
- (M3) INDICATES RECORD DATA AS SHOWN ON, OR CALCULATED FROM, PARCEL MAP RECORDED IN BOOK 28 OF PARCEL MAPS AT PAGE 45, M.C.R.

**LEGEND:**

- (MA) INDICATES RECORD DATA AS SHOWN ON, OR CALCULATED FROM, PARCEL MAP RECORDED IN BOOK 85 OF PARCEL MAPS AT PAGES 6-7, M.C.R.
  - INDICATES FOUND AND ACCEPTED MONUMENT AS DESCRIBED HEREON
  - INDICATES SET MONUMENT, DESCRIBED AS NOTED.
- M.C.R. MERCED COUNTY RECORDS

**PARCEL 1**  
**28 PM 45 (M3)**

N89°34'00"E 455.00' (N89°34'00"E 455.00' M1)

**PARCEL 2**  
**28 PM 45 (M3)**

FOUND 3/4" IRON PIPE, TAGGED L.S.6944, FLUSH IN PAVEMENT, ACCEPTED AS THE SOUTH BEGINNING OF CURVE OF THE WEST LINE OF PARCEL 2, PER (MA), AND ON THE EAST RIGHT OF WAY OF COLLINS DRIVE.

SET NAIL & TAG ON CONCRETE, STAMPED L.S.5277

**BASIS OF BEARINGS:**

THE EAST RIGHT OF WAY LINE OF "M" STREET WAS TAKEN TO BE NORTH 00°51'30" EAST AS SHOWN ON THE PARCEL MAP FOR J.F. COLLINS ET AL. RECORDED JANUARY 17, 1968 IN BOOK 5 OF PARCEL MAPS AT PAGE 16, MERCED COUNTY RECORDS (M1).

"M" STREET

SET 3/4" IRON PIPE, TAGGED L.S.5277, DOWN 6".

R=15.00'(15.00' M1)  
D=91°17'30"(91°17'30" M1)  
L=23.90'(23.90' M1)

MONUMENT NOT FOUND

**PARCEL "A"**  
**31 PM 37**

MONUMENT NOT FOUND

**PARCEL "B"**  
**31 PM 37**

MONUMENT NOT FOUND

**PARCEL "A"**  
**31 PM 37**

**FAIRFIELD DRIVE**

S89°34'00"W 439.65' (S89°34'00"W 439.66' M1)

SET 3/4" IRON PIPE, TAGGED L.S.5277, DOWN 6".

MONUMENT NOT FOUND

**COLLINS DRIVE**  
**(LOUGHBOROUGH DRIVE M2)**

S00°51'30"W (S00°51'30"W M1)

87.33' (87.34' M4)

FOUND 3/4" IRON PIPE, TAGGED R.C.E.27029, FLUSH, ACCEPTED AS THE SOUTHWEST CORNER OF PARCEL 2, 85 PM 7, AND ON THE EAST RIGHT OF WAY OF COLLINS DRIVE.

**PARCEL "B"**  
**70 PM 51**

Doc. # 3619-1998

**NOTE:**  
DISTANCES NOT MONUMENTED ARE CALCULATED.

**DIXON & ASSOCIATES, INC.**  
**LAND SURVEYING**

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