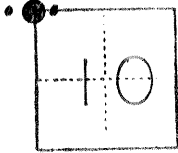


NO. 2158

COI R RECORD

COUNTY OF Merced T 9S R 15E Mt. Diablo MERIDIAN CALIFORNIA

CORNER TYPE: GOV'T. CORNER [X] MEANDER [ ] RANCHO [ ] CONTROL [ ] OTHER [ ]
CORNER IDENTIFICATION - DATE OF VISIT December 18, 1979



Northwest corner Section 10

CORNER - LEFT AS FOUND [ ] FOUND AND TAGGED [ ] REESTABLISHED OBLITERATED CORNER [ ] REBUILT [ ]

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Found 5/8" rebar with aluminum cap at 1.8 feet below groundline
Monument will be destroyed BY CONSTRUCTION

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

Offset monuments
Set 1" O.D. iron pipes with plug L.S. 4156 @ 25 feet east of original corner
on the north line of the northwest quarter of Section 10.
Also set pipe 25 feet west of original corner on the north line of the
northeast quarter of Section 9.

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST [ ] SECOND [ ] THIRD [ ]
STATIONS USED: NGS (USC & GS) [ ] STATE [ ] COUNTY [ ] OTHER [ ] STATION \_\_\_\_\_ STATION \_\_\_\_\_
ZONE \_\_\_\_\_ ELEVATION \_\_\_\_\_ NORTHINGS (Y) \_\_\_\_\_ EASTINGS (X) \_\_\_\_\_

SKETCH: (Include reference tie or witness points, remarks and topo of area)

Ties to easterly offset monument

- 82.75 Southeast from nail & shiner in utility pole
104.68 N.E. from nail & shiner in power pole with two transformers
73.76 Northeast from nail & shiner in power pole

Ties to westerly offset monument

- 57.26 N.E. from nail & shiner in power pole with two transformers
35.37 Southeast from nail & shiner in utility pole
79.83 Northwest from nail & shiner in power pole

TIES TO ORIGINAL CORNER (AUG. 5, 1976)
47.19 S.E. OF E OF IRRIGATION PUMP
80.61 N.E. OF NAIL & SHINER IN POWER POLE
24.18 N.E. OF NAIL & SHINER IN POWER POLE



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS' ACT
ON 156 Feb 20 1980

SIGNED: [Signature]

U.S. or C.E. No. 4156

SEAL

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED \_\_\_\_\_ 19\_\_\_\_
AND EXAMINED AND FILED \_\_\_\_\_ 19\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DOCUMENT No. 2158

STATEMENT ON BACK OF SHEET

YES [ ] NO [ ]