

# CORNER RECORD

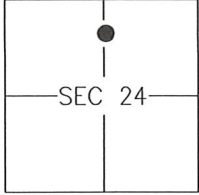
Agency Index 1370-000

Document Number \_\_\_\_\_

City of MERCED

County of MERCED, California

Brief Legal Description LOT 101 AND COMMON USE AREA C PER 77-OP-40, M.C.R.



T7S/R13E

### CORNER TYPE

- |                   |                          |          |                                     |
|-------------------|--------------------------|----------|-------------------------------------|
| Government Corner | <input type="checkbox"/> | Control  | <input type="checkbox"/>            |
| Meander           | <input type="checkbox"/> | Property | <input checked="" type="checkbox"/> |
| Rancho            | <input type="checkbox"/> | Other    | <input type="checkbox"/>            |

Date of Survey 2019-04-01

### COORDINATES (Optional)

- N. \_\_\_\_\_ E. \_\_\_\_\_
- Elevation \_\_\_\_\_
- Units Metric  U.S. Survey Foot
- Horizontal Datum \_\_\_\_\_
- Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_
- Vertical Datum: \_\_\_\_\_
- Complies with Public Resources Code §§8801-8819
- Complies with Public Resources Code §§8890-8902

PLS Act Ref.:  8765(d)  8771  8773 Other: \_\_\_\_\_

Corner/Monument:  Left as found  Established  Rebuilt  Pre-Construction

Found and tagged  Reestablished  Referenced  Post-Construction

Narrative of corner identified and monument as found and set or reset:

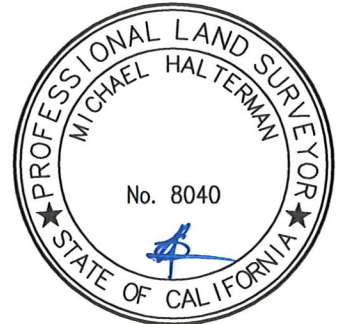
See sheet #2 for description(s):

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Land Surveyor's Act on 19 APRIL, 2019.

Signed [Signature] P.L.S. or R.C.E. No.: 8040



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received APRIL 23, 2019 and examined

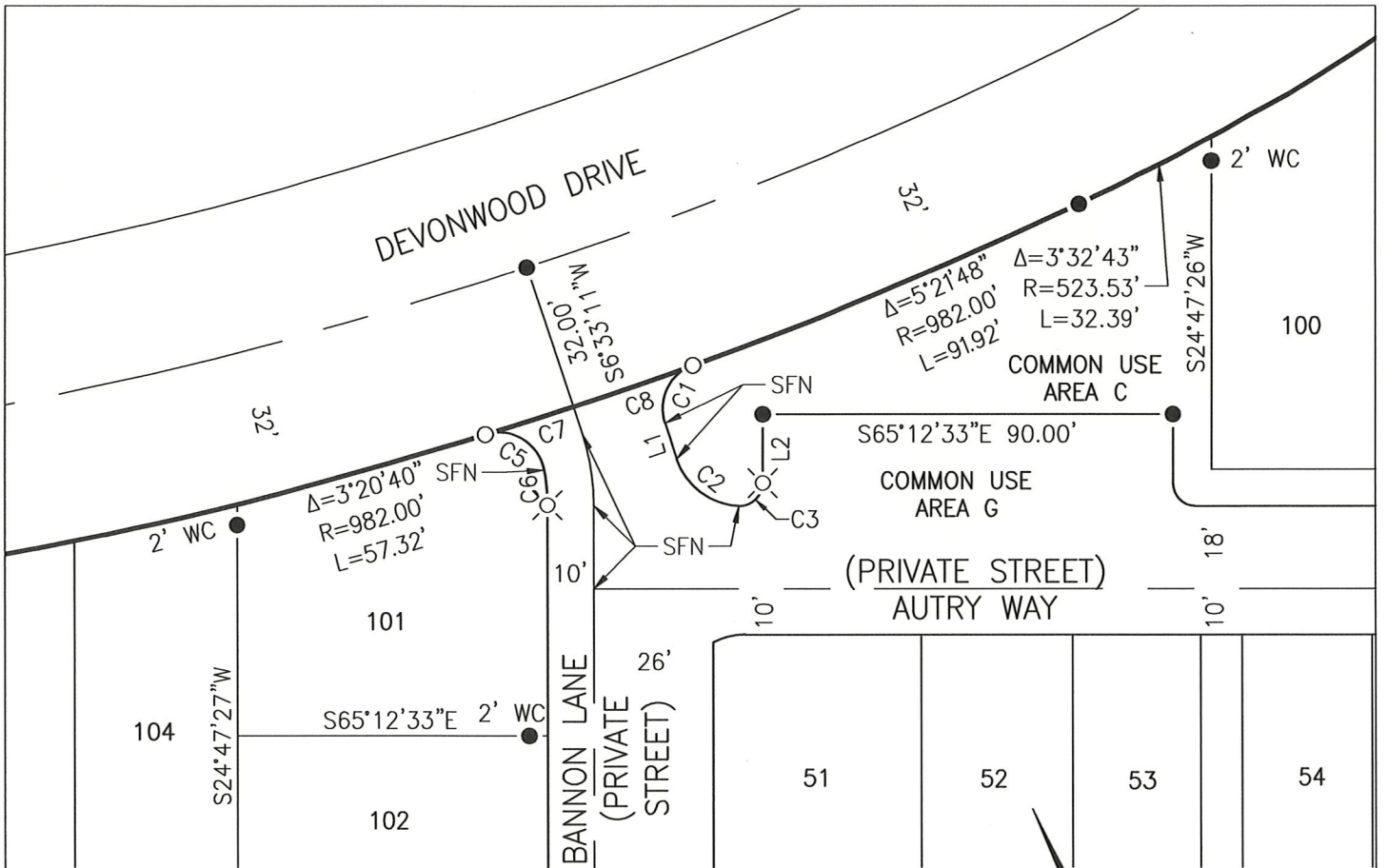
and filed APRIL 23, 2019.

Signed Zachary T. Janz P.L.S. or R.C.E. No.: 8664

Title COUNTY SURVEYOR

County Surveyor's Comment \_\_\_\_\_



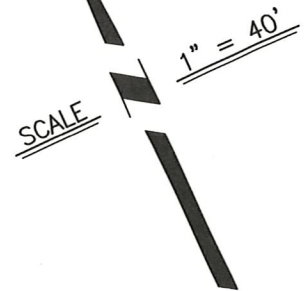


CURVE DATA TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	88°23'03"	10.00'	15.43'
C2	69°13'35"	15.00'	18.12'
C3	92°32'52"	5.00'	8.08'
C5	96°00'19"	10.00'	16.76'
C6	11°03'43"	40.00'	7.72'
C7	1°10'08"	982.00'	20.03'
C8	1°36'20"	982.00'	27.52'

LINE DATA TABLE

LINE	BEARING	DISTANCE
L1	N6°33'54"E	8.17'
L2	N24°47'27"E	15.00'



REFERENCE

(A) AMENDING MAP OF TRACT NO. 5346, HIGHLAND PARK, BOOK 77 OF OFFICIAL PLATS, PAGES 40-51, M.C.R.

LEGEND

NOTE: ALL PIPE SIZES ARE INSIDE DIAMETER

- FOUND 3/4" IRON PIPE, TAGGED LS 4914 PER (A), OR AS NOTED
- SET 3/4" x 24" IRON PIPE, WITH PLASTIC PLUG STAMPED LS 8040
- ⊗ SET NAIL WITH BRASS TAG STAMPED LS 8040 IN CONCRETE
- WC WITNESS CORNER
- SFN SEARCHED FOUND NOTHING