

# CORNER RECORD

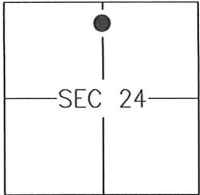
Agency Index 1370-NNN

Document Number \_\_\_\_\_

City of MERCED

County of MERCED, California

Brief Legal Description LOTS 84-86 AND COMMON USE AREA F PER 77-0P-40, M.C.R.



T7S/R13E

### CORNER TYPE

- |                   |                          |          |                                     |
|-------------------|--------------------------|----------|-------------------------------------|
| Government Corner | <input type="checkbox"/> | Control  | <input type="checkbox"/>            |
| Meander           | <input type="checkbox"/> | Property | <input checked="" type="checkbox"/> |
| Rancho            | <input type="checkbox"/> | Other    | <input type="checkbox"/>            |

Date of Survey 2019-04-01

### COORDINATES (Optional)

- N. \_\_\_\_\_ E. \_\_\_\_\_
- Elevation \_\_\_\_\_
- Units Metric  U.S. Survey Foot
- Horizontal Datum \_\_\_\_\_
- Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_
- Vertical Datum: \_\_\_\_\_
- Complies with Public Resources Code §§8801-8819
- Complies with Public Resources Code §§8890-8902

PLS Act Ref.:  8765(d)  8771  8773 Other: \_\_\_\_\_

Corner/ Monument:	<input type="checkbox"/> Left as found	<input type="checkbox"/> Established	<input type="checkbox"/> Rebuilt	<input type="checkbox"/> Pre-Construction
	<input type="checkbox"/> Found and tagged	<input checked="" type="checkbox"/> Reestablished	<input type="checkbox"/> Referenced	<input type="checkbox"/> Post-Construction

Narrative of corner identified and monument as found and set or reset:

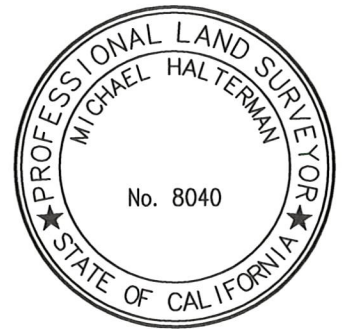
See sheet #2 for description(s):

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Land Surveyor's Act on 19 APRIL, 2019.

Signed [Signature] P.L.S. or R.C.E. No.: 8040



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received APRIL 23, 2019 and examined

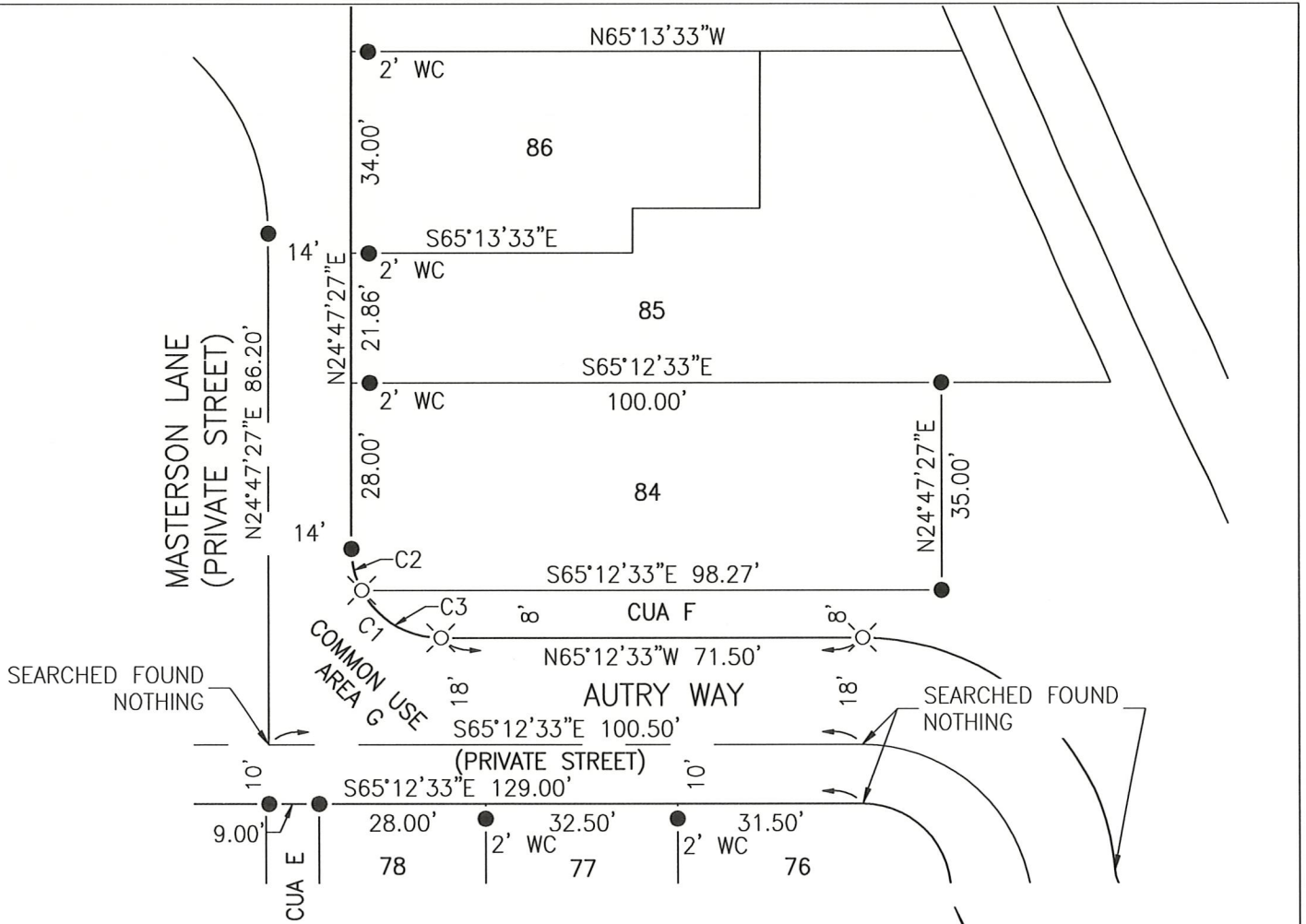
and filed APRIL 23, 2019.

Signed Zach T. Janz P.L.S. or R.C.E. No.: 8664

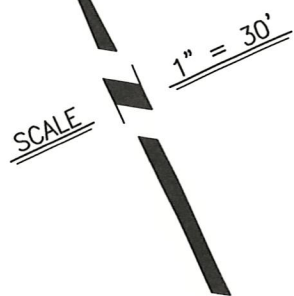
Title COUNTY SURVEYOR

County Surveyor's Comment \_\_\_\_\_





CURVE DATA TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	90°00'00"	15.00'	23.56'
C2	27°49'05"	15.00'	7.28'
C3	62°10'55"	15.00'	16.28'



REFERENCE

(A) AMENDING MAP OF TRACT NO. 5346, HIGHLAND PARK, BOOK 77 OF OFFICIAL PLATS, PAGES 40-51, M.C.R.

LEGEND

- NOTE: ALL PIPE SIZES ARE INSIDE DIAMETER
- FOUND 3/4" IRON PIPE, TAGGED LS 4914 PER (A), OR AS NOTED
  - ⊗ SET NAIL WITH BRASS TAG STAMPED LS 8040 IN CONCRETE
  - WC WITNESS CORNER