



## PLANNING COMMISSION MEMBERS

**Greg Thompson** District 1  
**Lynn Tanner** District 2 (Chairman)  
**Jack Mobley** District 3 (Vice-Chair)  
**Rich Ford** District 4  
**Mark Erreca** District 5

Mark Hendrickson, Interim Secretary  
[www.co.merced.ca.us](http://www.co.merced.ca.us)

## AGENDA PLANNING COMMISSION

**Regular Meeting**  
**Wednesday, February 27, 2013 - 9:00 a.m.**

Merced County Administration Building  
Board Chambers, Third Floor  
2222 M Street  
Merced, California 95340  
Phone: 209.385.7654 Fax: 209.726.1710

***The Planning Commission welcomes you and encourages your participation.***

**CITIZEN COMMUNICATIONS:** If you wish to speak on a matter that does NOT appear on the agenda, you may do so during the citizen communications period. Please state your name and address for the record. Each speaker will be limited to five (5) minutes.

**PUBLIC COMMENT:** If you would like to address the Planning Commission on any item on the agenda, please pick up a speaker card in the foyer; fill it out with your name, street address, phone number, email address and the item number you wish to speak on. Please hand the speaker card to the staff member to the left of the podium once the Commission Chairman opens the public hearing for the agenda item. Each speaker will be limited to five (5) minutes.

**AGENDAS and MINUTES:** Planning Commission agendas, minutes, and copies of items to be considered are published on the County's Website no later than the Friday, but generally on the Wednesday, preceding each Commission meeting and may be viewed at [www.co.merced.ca.us/planning/plancomarchive.html](http://www.co.merced.ca.us/planning/plancomarchive.html). All proposed agenda items with supportive documents are available for viewing at the Merced County Planning and Community Development Department between the hours of 8:30am and 4:30pm, Monday - Friday (except holidays). This is the same packet that the Planning Commissioners will review and discuss at the Commission meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Department and copies will be provided for the direct cost of duplication or emailed at no cost.

**PUBLIC RECORDS:** As required by Government Code Section 54957.5, any public record distributed to the Planning Commission less than 72 hours prior to this meeting in connection with any agenda item shall be made available for public inspection at the Merced County Administration Building, 2222 M Street, Merced, CA 95340. Public records distributed during the meeting will be available for public inspection at the meeting if prepared by the County. If the public record is prepared by some other person and distributed at the meeting it will be made available for public inspection following the meeting at the Planning and Community Development Department.

**AUDIO/VIDEO BROADCAST:** All Planning Commission meetings are normally broadcast live and replayed on local cable television. In addition, a live audio/video broadcast of this meeting may be heard/viewed at: [www.co.merced.ca.us/planning/index.html](http://www.co.merced.ca.us/planning/index.html), via live audio or live video. All meetings are archived for audio/video replay following the meeting.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act (ADA), the Merced County Planning Commission meeting facility is accessible to persons with disabilities. If you need special assistance to participate in this meeting, please contact the Planning Commission Secretary at (209) 385-7654. Notification 48 hours prior to the scheduled meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

**COMMISSION QUORUM AND ACTION:** A Quorum of the Planning Commission shall consist of three (3) members. Actions by the Commission shall require a majority vote (three votes or more) of the total membership of the Commission. When an action by the Planning Commission results in a tie vote the action shall be deemed denied. In the case of a tie vote, the applicant may request that the application be reconsidered at another meeting of the Commission.

**APPEAL NOTICE:** Any person aggrieved by the decision of the Planning Commission may appeal the decision within five (5) calendar days after the day the action is made. [Within ten (10) calendar days after the day the action is made on subdivisions]. The deadline for appeals of Planning Commission actions, excluding subdivisions, is 5:00 p.m. on the Monday following the Planning Commission meeting, and for subdivisions, the deadline is the following Monday at 5:00 pm. Please note that appeals may not be submitted on days that the County is officially closed. Appeals of Planning Commission actions may be filed with the Clerk of the Board of Supervisors. Appeals must state appellant's name, action appealed and reasons for the appeal. A filing fee set by Resolution of the Board of Supervisors must be submitted to the Board Clerk with the written appeal.

***Members of the public are advised that a 2-hour time limit for customer parking in designated areas is strictly enforced by the City of Merced. You can request a one-day parking pass from County Administration prior to the Commission meeting, which must be displayed on the dashboard of your vehicle.***

***Please turn off all pagers, cellular telephones and any other communication devices.***



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**I. CALL TO ORDER**

**II. ROLL CALL OF COMMISSIONERS**

**III. APPROVAL OF MINUTES**

**IV. CITIZEN COMMUNICATIONS**

Public opportunity to address the Planning Commission on any item of interest over which the Planning Commission has jurisdiction that is not on the agenda.

**V. PUBLIC HEARING(S)**

**A. ZONE CHANGE No. ZC13-001 - WILLIAM MATTOS** - To change the zoning on a 9,100 square foot parcel from R-1 (Single Family Residential) to C-2 (General Commercial). The property is located on the east side of Lander Avenue, 175 Feet north of Dayton Avenue in the Hilmar area. The parcel is presently designated Hilmar Community Plan - Mixed Use land use. **ON**

**Recommendation:** The actions requested are to:

- 1) Determine that ZC13-001 is exempt from CEQA review under Section 15183, Projects Consistent with a Community Plan or Zoning, of the CEQA Guidelines and that the project does not require additional environmental review, and;
- 2) Approve Zone Variance No. ZC13-001 based on the project findings and subject to the conditions of approval presented in the staff report.

**B. MINOR SUBDIVISION No. MS12-004 – KATHLEEN PETERSON** - To divide a 9.32 acre parcel into two parcels : Parcel 1 = 1.14 acre parcel and a Remainder Parcel = 8.18 acres. The project is located at the northeast corner of Los Olivos Road and Cardella Road. The project site is located in the Merced Rural Residential Center and is designated Agricultural Residential and zoned A-R (Agricultural-Residential). **DG**

**Recommendation:** The actions requested are to:

- 1) Make the determination that the project is categorically exempt from CEQA review under Section 15315, Minor Land Divisions, of the CEQA Guidelines; and,
- 2) Approve the project based on the project findings and subject to the conditions of approval presented in the Staff Report.

**C. MAJOR SUBDIVISION APPLICATION No. MAS13-001 - H KOVNANIAN HOMES** - To merge and re-subdivide a 15 lot residential subdivision on 4.3 acres resulting in a new 12 lot subdivision. The project is located on the east side of Luis Avenue, 200 feet north of Centinella Drive in the Santa Nella area. The property is located in the Santa Nella SUDP, is designated Low Density Residential land use in the General Plan and zoned R-1 (Single Family Residential). **DG**

**Recommendation:** The actions requested are to:

- 1) Determine that the project is exempt from CEQA review under Section 15183, Projects Consistent with a Community Plan or Zoning, of the CEQA Guidelines; and
- 2) Approve the project based on the project findings, and the condition of approval presented in the Staff Report.

VI. **COMMISSION ACTION ITEM(s)**

VII. **DIRECTOR'S REPORT**

VIII. **COMMISSIONER'S COMMENT**

IX. **ADJOURNMENT**